

Windshield Survey Area Map Book

Cupertino Amateur Radio Emergency Service
A component of *SOP Part 2, Section 7.7 Windshield Survey Procedure*

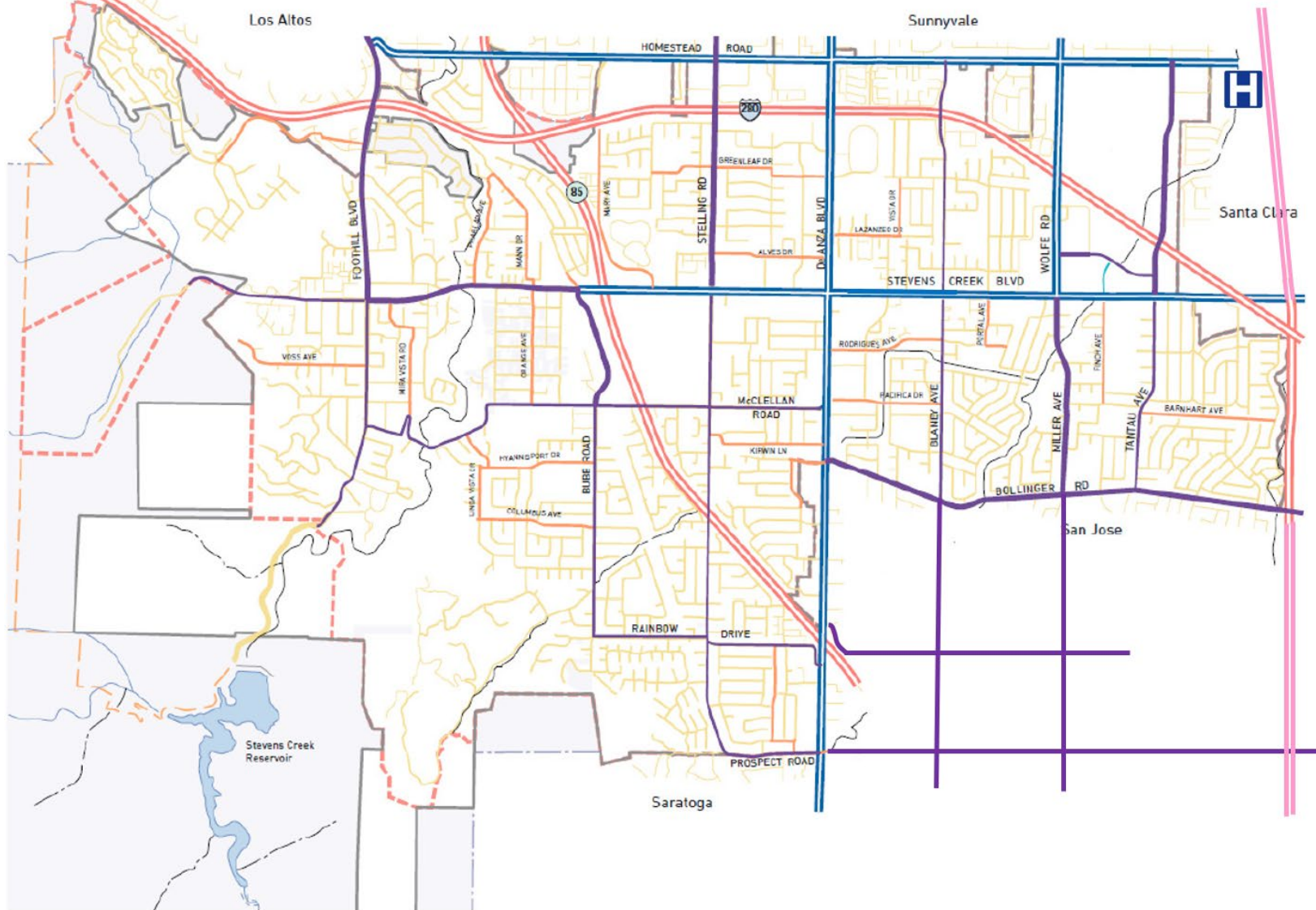
October 4, 2024

Table of Contents

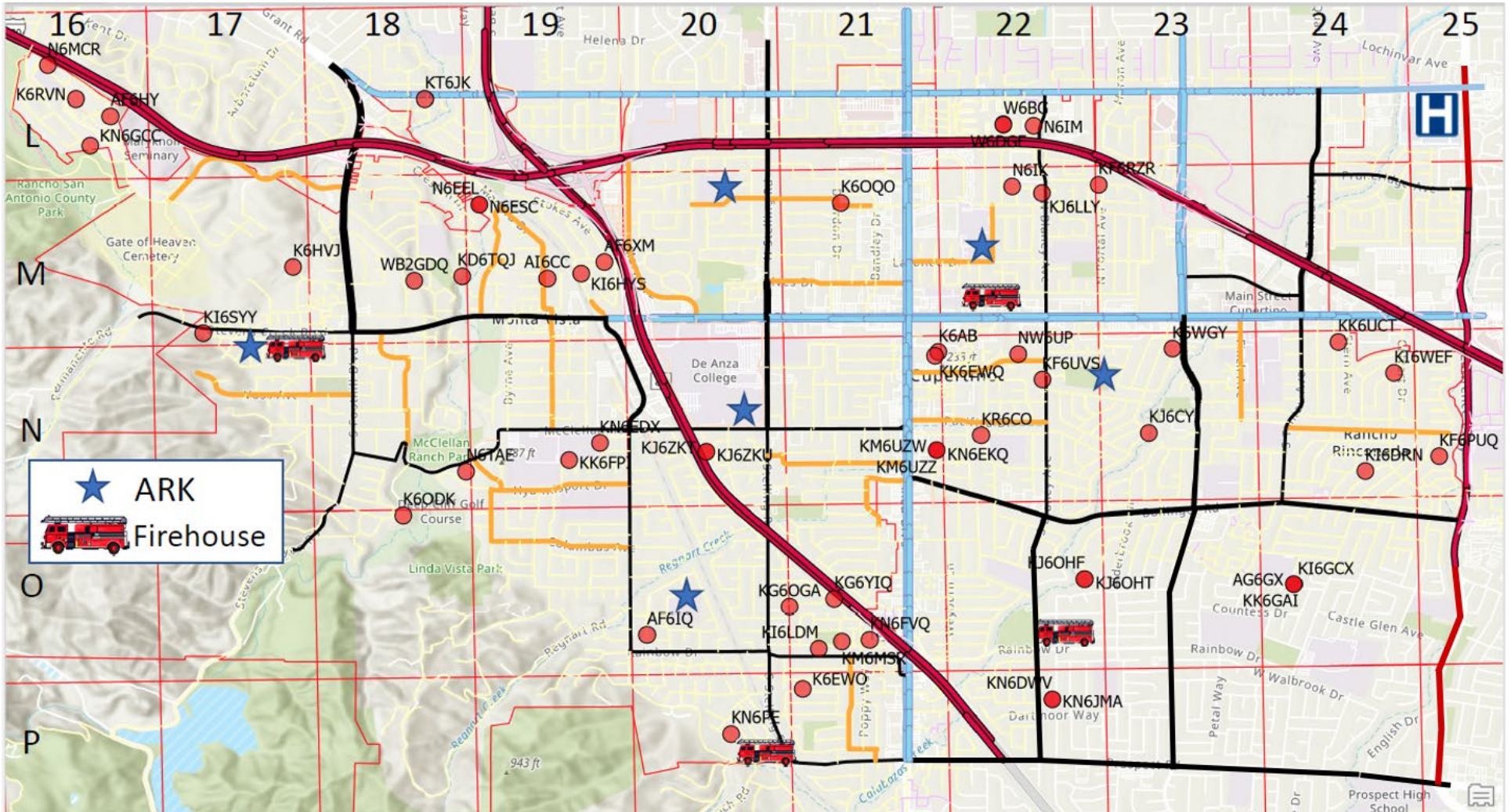
| | | |
|------|-------------------------------------|----|
| 1 | Overview Maps | 3 |
| 1.1 | Road Categories..... | 3 |
| 1.2 | Member Locations..... | 4 |
| 1.3 | Assignment Areas | 5 |
| 2 | Area Maps | 7 |
| 2.1 | Zone 1 / Area 1 | 7 |
| 2.2 | Zone 1 / Area 2 | 9 |
| 2.3 | Zone 1 / Areas 3, 4..... | 11 |
| 2.4 | Zone 1 / Areas 5, 6..... | 13 |
| 2.5 | Zone 1 / Area 7 | 15 |
| 2.6 | Zone 1 / Area 9 | 17 |
| 2.7 | Zone 2 / Area 8 | 19 |
| 2.8 | Zone 2 / Area 10 | 21 |
| 2.9 | Zone 2 / Areas 13, 14..... | 23 |
| 2.10 | Zone 2 / Area 15 | 25 |
| 2.11 | Zone 2 / Area 16 | 27 |
| 2.12 | Zone 2 / Area 21 | 29 |
| 2.13 | Zone 3 / Area 17 | 31 |
| 2.14 | Zone 3 / Area 11, 18 | 33 |
| 2.15 | Zone 4 / Area 22 | 35 |
| 2.16 | Zone 4 / Area 23,25 | 37 |
| 2.17 | Zone 4 / Area 29 | 39 |
| 2.18 | Zone 5 / Area 12 | 41 |
| 2.19 | Zone 5 / Area 19, 20 | 43 |
| 2.20 | Zone 6 / Areas 24, 26, 27, 28..... | 45 |
| 2.21 | Zone 6 / Areas 30, 31, 32, 33 | 47 |

1 Overview Maps

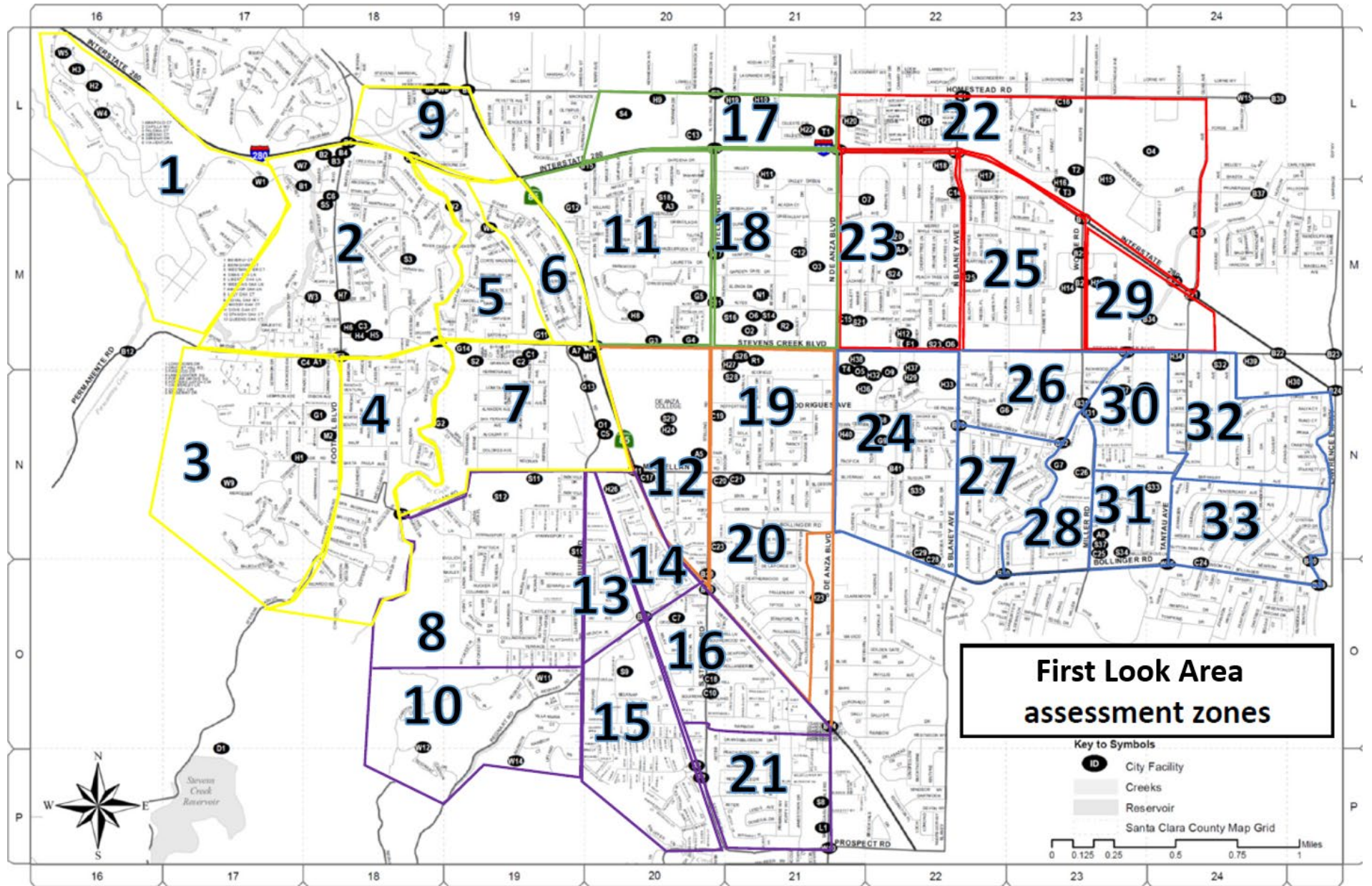
1.1 Road Categories



1.2 Member Locations



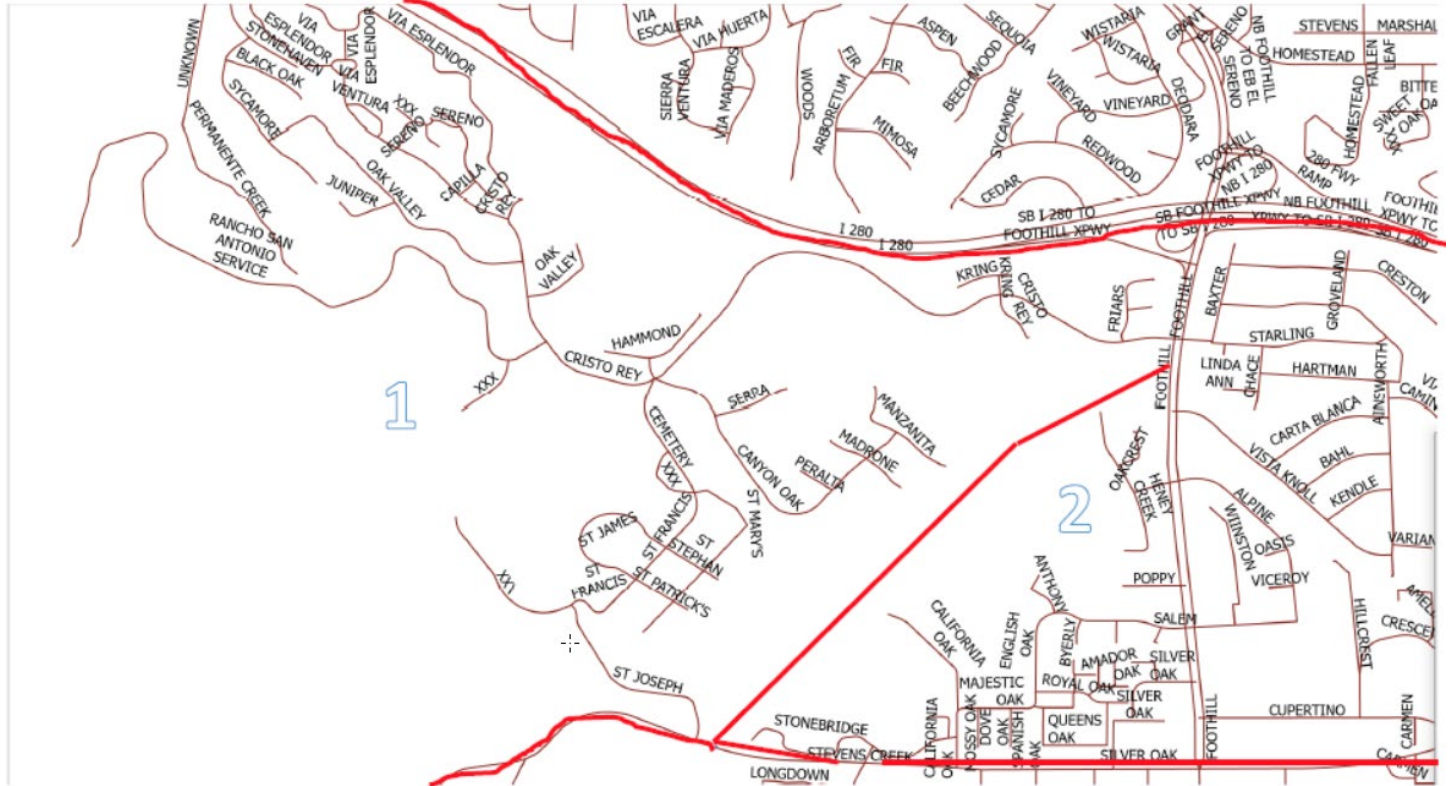
1.3 Assignment Areas



2 Area Maps

2.1 Zone 1 / Area 1

| | | | | | |
|----------------|-------------|---------------|------------------------------------|-------|-------|
| Name: | | Activation #: | | Date: | |
| Area: 1 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | | Stop: |



Notes, Problems

Use a second page if more space is needed.

| | | | |
|----------|---------------|------------|-----------------------------------|
| COES xxx | Submitted by: | Date/Time: | Pages: <u> </u> of <u> </u> |
|----------|---------------|------------|-----------------------------------|

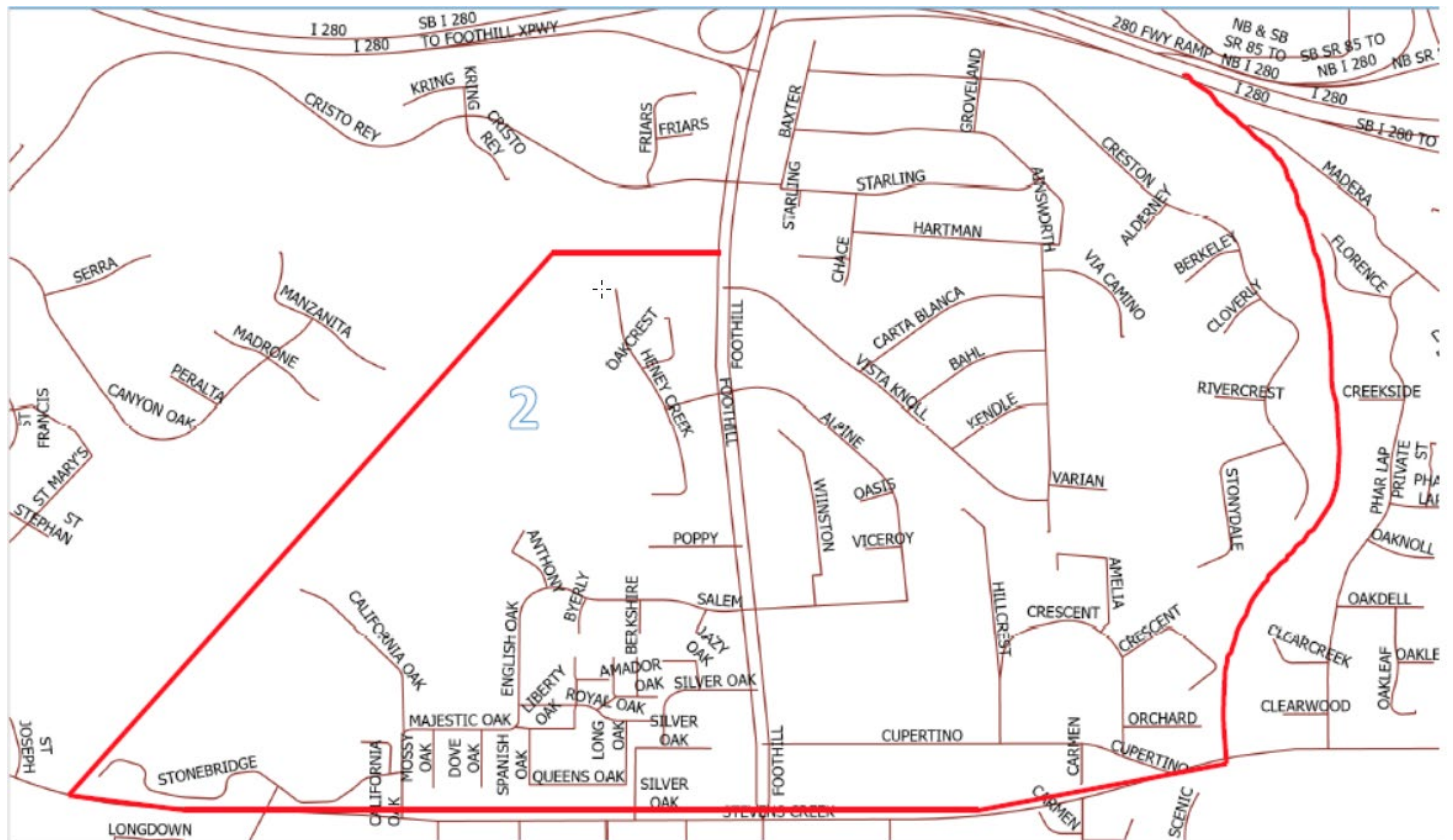
Assets of Interest

Zone 1 / Area 1, continued

| ARK Zone | WSA | ID | Type | Description | Address |
|-----------------|------------|-----------|-------------|------------------------------------|---------------------|
| Z1 | A1 | H2 | Senior Ctr | The Forum | 23500 Cristo Rey |
| Z1 | A1 | H3 | Senior Ctr | The Healthcare Center at The Forum | 23600 Via Esplendor |

2.2 Zone 1 / Area 2

| | | | | | |
|---------|-------------|---------------|------------------------------------|-------|--|
| Name: | | Activation #: | | Date: | |
| Area: 2 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | Stop: | |



Notes, Problems

Use a second page if more space is needed.

| | | | |
|----------|---------------|------------|---------------------------|
| COES xxx | Submitted by: | Date/Time: | Pages:: _____ of _____ |
|----------|---------------|------------|---------------------------|

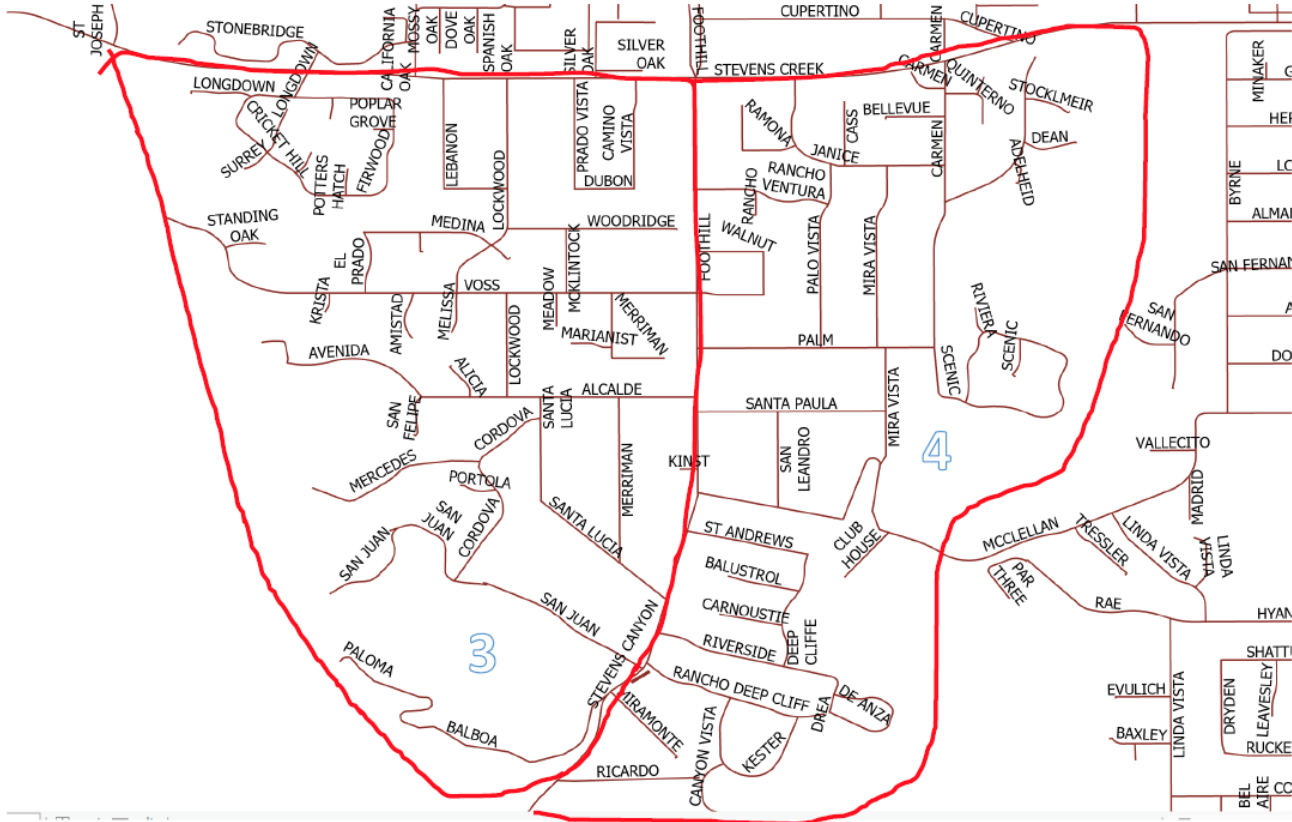
Assets of Interest

Zone 1 / Area 2, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|--|--------------------|
| 22 | Z1 | A2 | H4 | Senior Ctr | Sunny View Manor & Silicon Valley Church | 22445 Cupertino Rd |
| 23 | Z1 | A2 | H5 | Senior Ctr | Sunny View Manor-Villas | 22399 Cupertino Rd |
| 24 | Z1 | A2 | H6 | Senior Ctr | Sunny View West | 22449 Cupertino Rd |
| 25 | Z1 | A2 | S3 | School | Stevens Creek Elementary | 10300 Ainsworth Dr |

2.3 Zone 1 / Areas 3, 4

| | | | | | |
|----------------|-------------|---------------|------------------------------------|-------|--|
| Name: | | Activation #: | | Date: | |
| Area: 3 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | Stop: | |
| Area: 4 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | Stop: | |



Notes, Problems

Use a second page if more space is needed.

| | | | |
|-----------------|---------------|------------|-----------------------------------|
| COES xxx | Submitted by: | Date/Time: | Pages: <u> </u> of <u> </u> |
|-----------------|---------------|------------|-----------------------------------|

Assets of Interest

Zone 1 / Area 3, continued

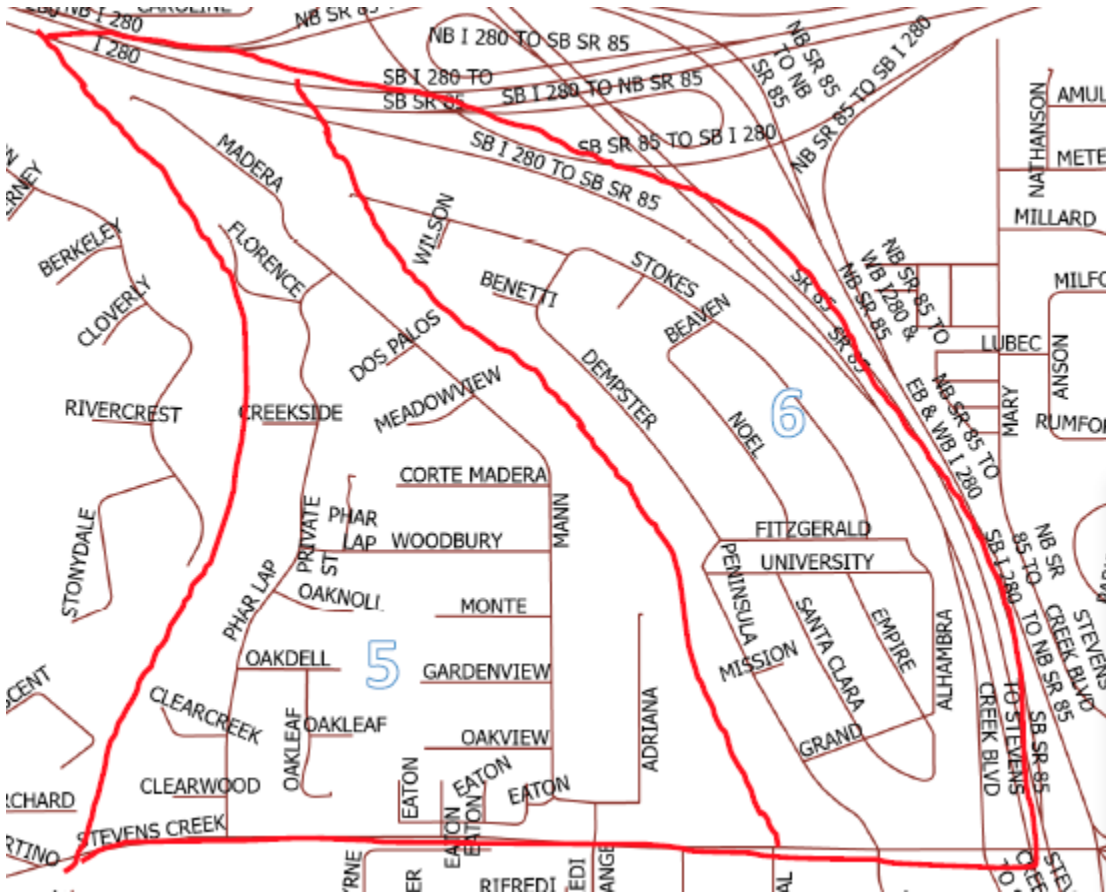
| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|------------------------------------|--------------------------|
| 1 | Z1 | A3 | A1 | ARK | Monta Vista Fire Station ARK | 22620 Stevens Creek Blvd |
| 15 | Z1 | A3 | E1 | PGE | Power substation | California Oak Way |
| 16 | Z1 | A3 | F7 | FireStation | Monta Vista Fire Station #7 | 22620 Stevens Creek Blvd |
| 17 | Z1 | A3 | G1 | Park | Monta Vista Park Recreation Center | 22601 Woodridge Ct |
| 19 | Z1 | A3 | H1 | Senior Ctr | Marianist Center | 22683 Alcalde Rd |

Zone 1 / Area 4, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|--------------------|-------------------|
| 14 | Z1 | A4+ | D1 | Dam | Stevens Creek Dam | Stevens Canyon Rd |

2.4 Zone 1 / Areas 5, 6

| | | | | | |
|----------------|-------------|---------------|------------------------------------|-------|--|
| Name: | | Activation #: | | Date: | |
| Area: 5 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | Stop: | |
| Area: 6 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | Stop: | |



Notes, Problems

Use a second page if more space is needed.

| | | | |
|-----------------|---------------|------------|-----------|
| COES xxx | Submitted by: | Date/Time: | Pages: of |
|-----------------|---------------|------------|-----------|

Assets of Interest

Zone 1 / Area 5, continued

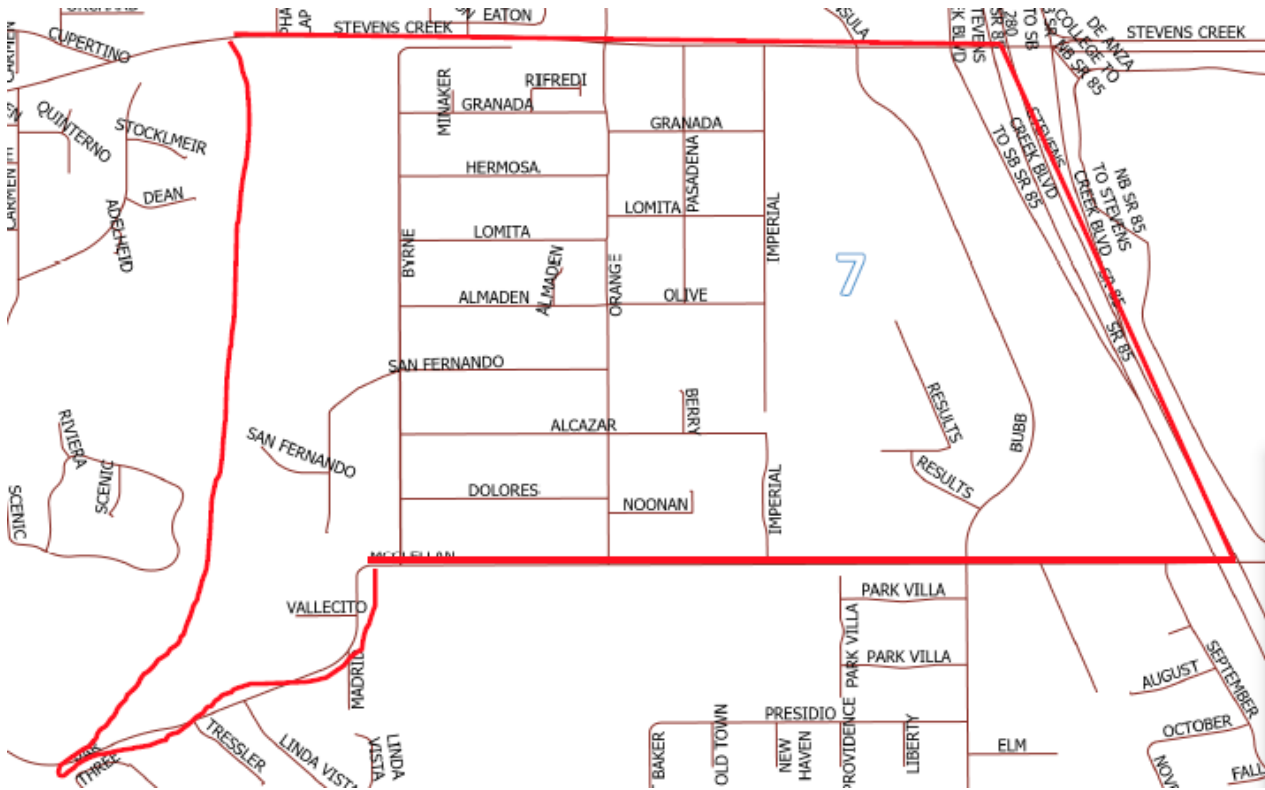
| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|--------------------|----------------|
| | Z1 | A5 | | | ** NONE ** | |
| | | | | | | |

Zone 1 / Area 6, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|--------------------|----------------|
| | Z1 | A6 | | | ** NONE ** | |
| | | | | | | |

2.5 Zone 1 / Area 7

| | | | | | |
|----------------|-------------|---------------|------------------------------------|-------|--|
| Name: | | Activation #: | | Date: | |
| Area: 7 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | Stop: | |



Notes, Problems

Use a second page if more space is needed.

| | | | |
|-----------------|---------------|------------|-----------------------------------|
| COES xxx | Submitted by: | Date/Time: | Pages: <u> </u> of <u> </u> |
|-----------------|---------------|------------|-----------------------------------|

Assets of Interest

Zone 1 / Area 7, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|---------------------------------|------------------------|
| 18 | Z1 | A7 | G2 | Park | Blackberry Farm Retreat/Shelter | 21979 San Fernando Ave |

2.6 Zone 1 / Area 9

| | | | | | |
|---------|-------------|---------------|------------------------------------|-------|--|
| Name: | | Activation #: | | Date: | |
| Area: 9 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | Stop: | |



Notes, Problems

Use a second page if more space is needed.

| | | | |
|-----------------|---------------|------------|-----------------------------------|
| COES xxx | Submitted by: | Date/Time: | Pages: <u> </u> of <u> </u> |
|-----------------|---------------|------------|-----------------------------------|

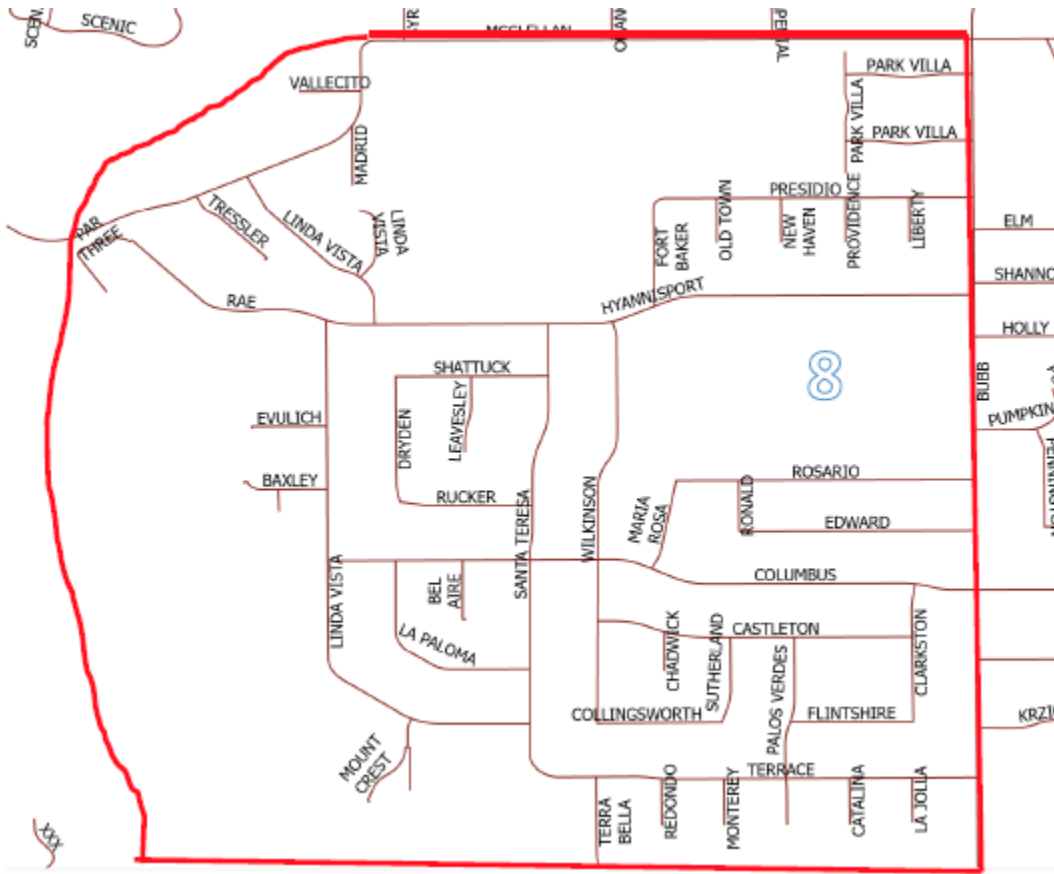
Assets of Interest

Zone 1 / Area 9, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|--------------------|----------------|
| | Z1 | A9 | | | ** NONE ** | |

2.7 Zone 2 / Area 8

| | | | | | |
|----------------|-------------|---------------|------------------------------------|-------|-------|
| Name: | | Activation #: | | Date: | |
| Area: 8 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | | Stop: |



Notes, Problems

Use a second page if more space is needed.

| | | | |
|-----------------|---------------|------------|------------------------|
| COES xxx | Submitted by: | Date/Time: | Pages:: _____ of _____ |
|-----------------|---------------|------------|------------------------|

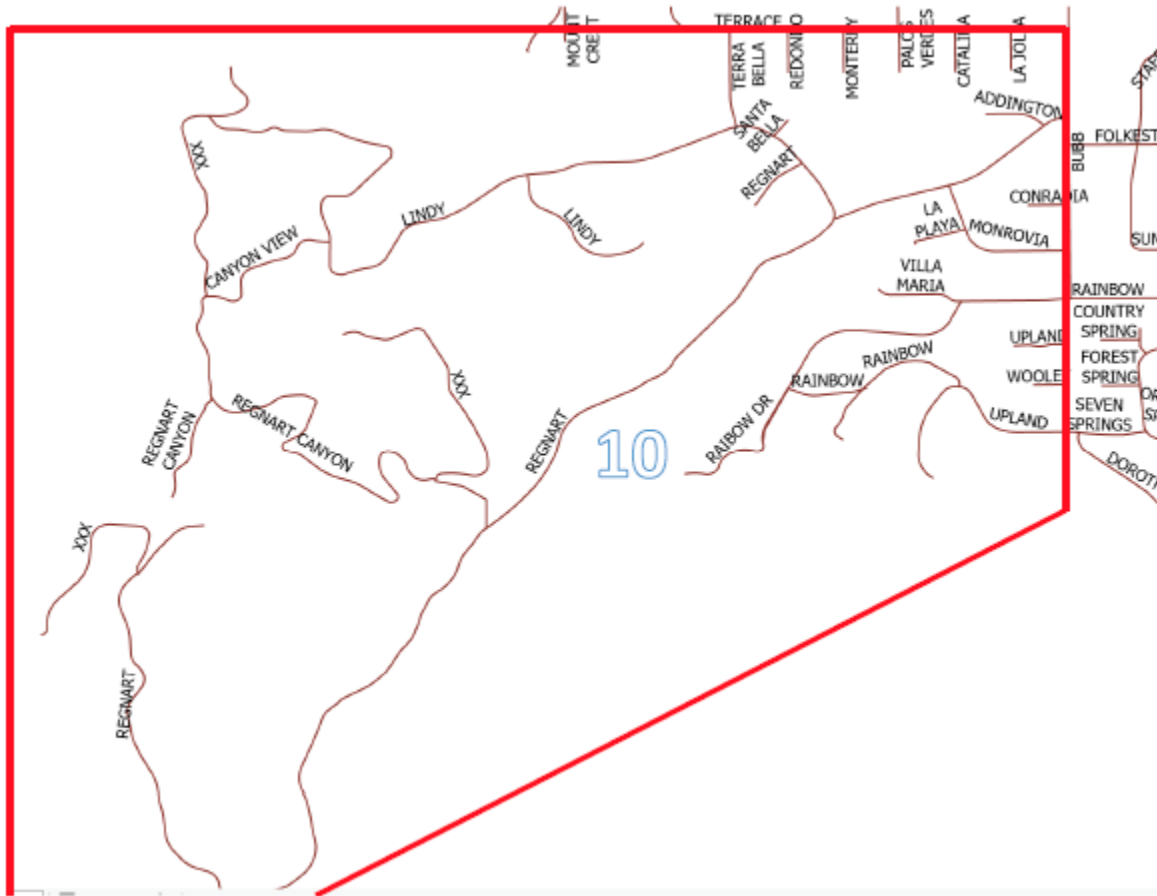
Assets of Interest

Zone 2 / Area 8, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|-------------------------|--------------------|
| 32 | Z2 | A8 | S10 | School | Kennedy Middle School | 821 Bubb Road |
| 33 | Z2 | A8 | S11 | School | Lincoln Elementary | 21710 McClellan Rd |
| 34 | Z2 | A8 | S12 | School | Monta Vista High School | 21840 McClellan Rd |

2.8 Zone 2 / Area 10

| | | | | | |
|-----------------|-------------|---------------|------------------------------------|-------|-------|
| Name: | | Activation #: | | Date: | |
| Area: 10 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | | Stop: |



Notes, Problems

Use a second page if more space is needed.

| | | | |
|-----------------|---------------|------------|-----------------------------------|
| COES xxx | Submitted by: | Date/Time: | Pages: <u> </u> of <u> </u> |
|-----------------|---------------|------------|-----------------------------------|

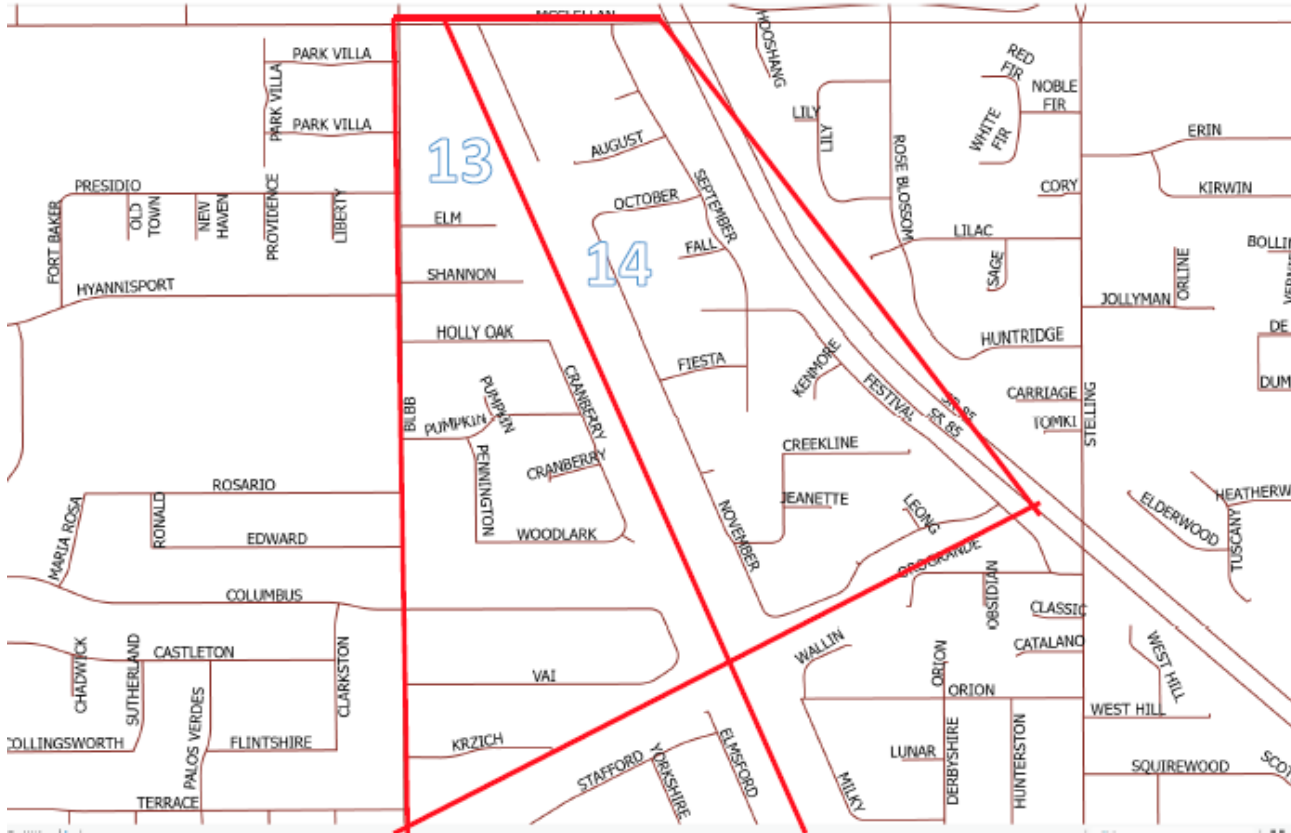
Assets of Interest

Zone 2 / Area 10, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|--------------------|----------------|
| | Z2 | A10 | | | ** NONE ** | |

2.9 Zone 2 / Areas 13, 14

| | | | | | |
|-----------------|-------------|---------------|------------------------------------|-------|--|
| Name: | | Activation #: | | Date: | |
| Area: 13 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | Stop: | |
| Area: 14 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | Stop: | |



Notes, Problems

Use a second page if more space is needed.

| | | | |
|-----------------|---------------|------------|-----------------------------------|
| COES xxx | Submitted by: | Date/Time: | Pages: <u> </u> of <u> </u> |
|-----------------|---------------|------------|-----------------------------------|

Assets of Interest

Zone 2 / Area 13, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|--------------------|----------------|
| | Z2 | A13 | | | ** NONE ** | |

Zone 2 / Area 14, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|--------------------|----------------|
| | Z2 | A14 | | | ** NONE ** | |

Assets of Interest

Zone 2 / Area 15, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|-------------------------------|--------------------------|
| 26 | Z2 | A15 | A2 | ARK | Regnart ARK | |
| 30 | Z2 | A15 | F2 | FireStation | Seven Springs Fire Station #2 | 21000 Seven Springs Pkwy |
| 35 | Z2 | A15 | S9 | School | Regnart Elementary | 1170 Yorkshire Dr |

2.11 Zone 2 / Area 16

| | | | | | |
|-----------------|-------------|---------------|------------------------------------|-------|-------|
| Name: | | Activation #: | | Date: | |
| Area: 16 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | | Stop: |



Notes, Problems

Use a second page if more space is needed.

| | | | |
|----------|---------------|------------|-----------|
| COES xxx | Submitted by: | Date/Time: | Pages: of |
|----------|---------------|------------|-----------|

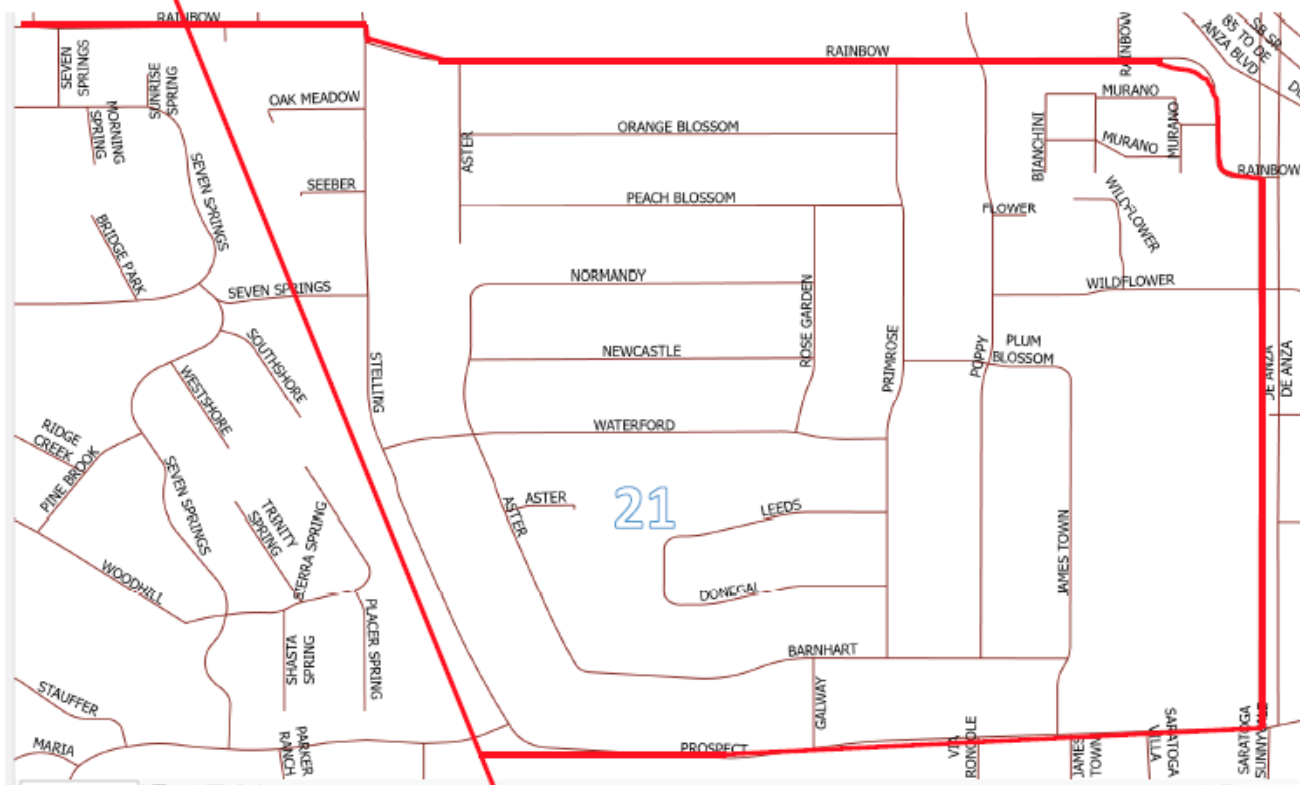
Assets of Interest

Zone 2 / Area 16, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|--------------------|----------------|
| | Z2 | A16 | | | ** NONE ** | |

2.12 Zone 2 / Area 21

| | | | | | |
|-----------------|-------------|---------------|------------------------------------|-------|--|
| Name: | | Activation #: | | Date: | |
| Area: 21 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | Stop: | |



Notes, Problems

Use a second page if more space is needed.

| | | | |
|-----------------|---------------|------------|---------------------------|
| COES xxx | Submitted by: | Date/Time: | Pages:: _____ of _____ |
|-----------------|---------------|------------|---------------------------|

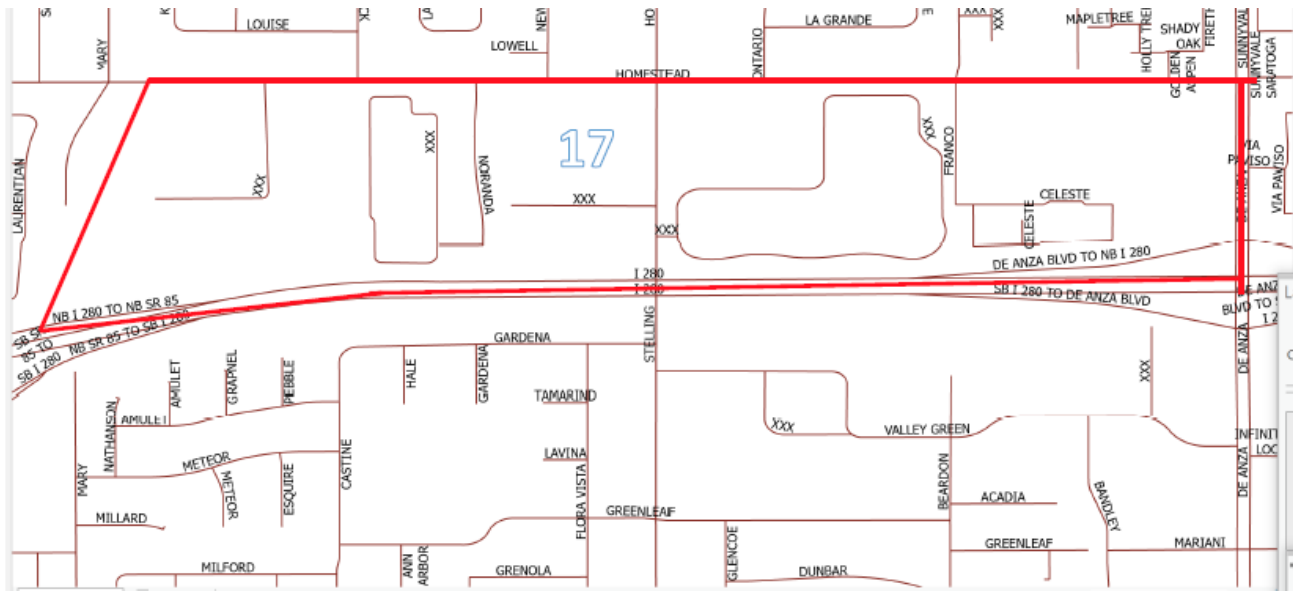
Assets of Interest

Zone 2 / Area 21, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|-------------------------------------|-----------------------------|
| 31 | Z2 | A21 | L1 | Sheriff | Santa Clara County Sheriff's Office | 1601 S De Anza Blvd STE 148 |

2.13 Zone 3 / Area 17

| | | | | | |
|-----------------|-------------|---------------|------------------------------------|-------|--|
| Name: | | Activation #: | | Date: | |
| Area: 17 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | Stop: | |



Notes, Problems

Use a second page if more space is needed.

| | | | |
|-----------------|---------------|------------|---------------------------|
| COES xxx | Submitted by: | Date/Time: | Pages:: _____ of _____ |
|-----------------|---------------|------------|---------------------------|

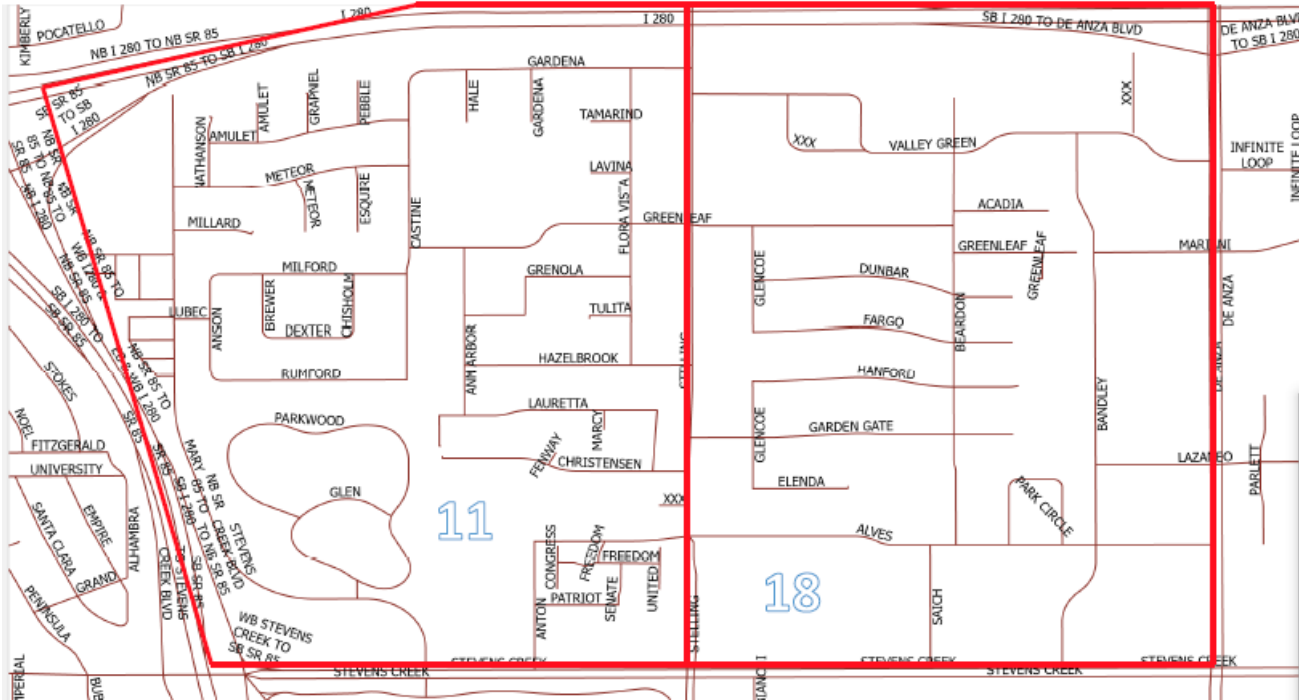
Assets of Interest

Zone 3 / Area 17, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|-----------------------|--------------------------------|
| 42 | Z3 | A17 | E2 | PGE | Power substation | W Homestead Rd and Stelling Rd |
| 48 | Z3 | A17 | S4 | School | Homestead High School | 21370 Homestead Rd |

2.14 Zone 3 / Area 11, 18

| | | | | | |
|-----------------|-------------|---------------|------------------------------------|-------|--|
| Name: | | Activation #: | | Date: | |
| Area: 11 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | Stop: | |
| Area: 18 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | Stop: | |



Notes, Problems

Use a second page if more space is needed.

| | | | |
|----------|---------------|------------|-----------------------------------|
| COES xxx | Submitted by: | Date/Time: | Pages: <u> </u> of <u> </u> |
|----------|---------------|------------|-----------------------------------|

Assets of Interest

Zone 3 / Area 11, continued

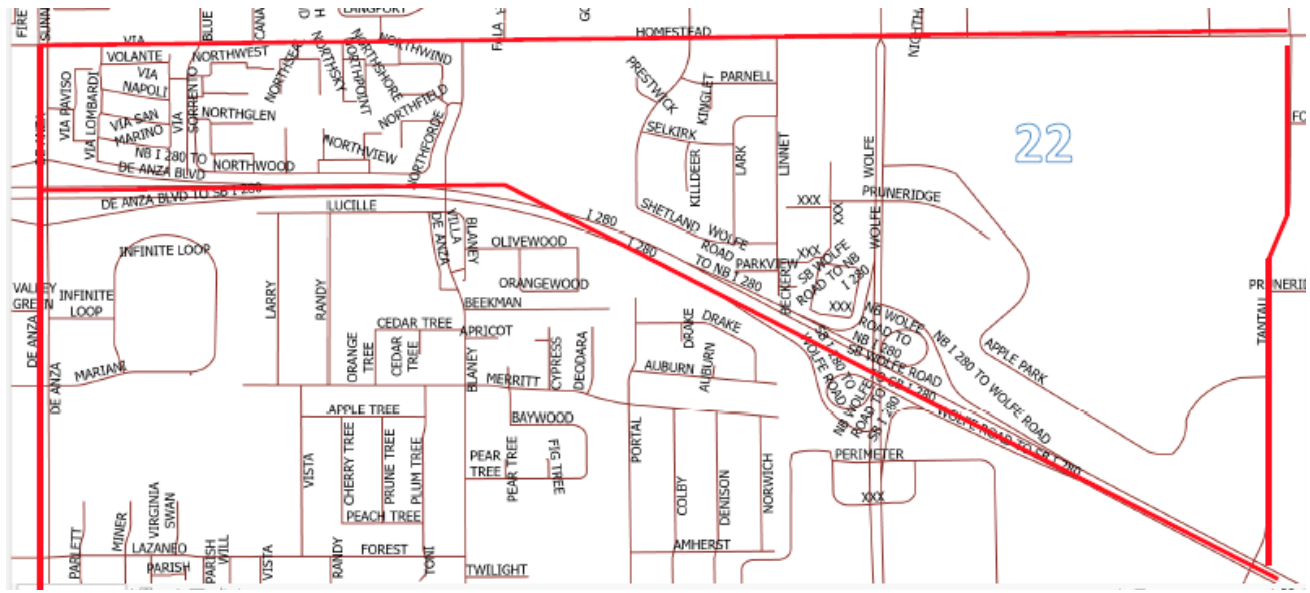
| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|----------------------------|--------------------------|
| 36 | Z3 | A11 | G3 | City | Senior Center | 21251 Stevens Creek Blvd |
| 37 | Z3 | A11 | G4 | City | Sport and Teen Center | 21111 Stevens Creek Blvd |
| 38 | Z3 | A11 | A3 | ARK | Garden Gate Elementary ARK | 21121 Greenleaf Dr |
| 43 | Z3 | A11 | G5 | City | Quinlan Community Center | 10185 N Stelling Rd |
| 44 | Z3 | A11 | G12 | City | Cupertino Corp Yard | 10555 Mary Ave |
| 50 | Z3 | A11 | S16 | School | Village Little Preschool | 10100 N Stelling Rd |
| 51 | Z3 | A11 | S18 | School | Garden Gate Elementary | 10500 Ann Arbor Ave |

Zone 3 / Area 18, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|-------------------------------------|-------------------------------|
| 45 | Z3 | A18 | O6 | City | Cupertino Sanitary District | 20863 Stevens Creek Blvd #100 |
| 46 | Z3 | A18 | R1 | Retail | Whole Foods | 20955 Stevens Creek Blvd |
| 47 | Z3 | A18 | R2 | Retail | Target | 20745 Stevens Creek Blvd |
| 49 | Z3 | A18 | S14 | School | Happy Days Child Development Center | 10115 Saich Way |

2.15 Zone 4 / Area 22

| | | |
|----------|-------------------|--|
| Name: | Activation #: | Date: |
| Area: 22 | Time/Start: Stop: | Odometer/Start: Stop: (last 3 digits) |



Notes, Problems

Use a second page if more space is needed.

| | | | |
|----------|---------------|------------|-----------------------|
| COES xxx | Submitted by: | Date/Time: | Pages:: ___ of ___ |
|----------|---------------|------------|-----------------------|

Assets of Interest

Zone 4 / Area 22, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|--------------------|-------------------------------|
| 62 | Z4 | A22 | E3 | PGE | Power substation | E Homestead Rd and Blaney Ave |

Assets of Interest

Zone 4 / Area 23, continued

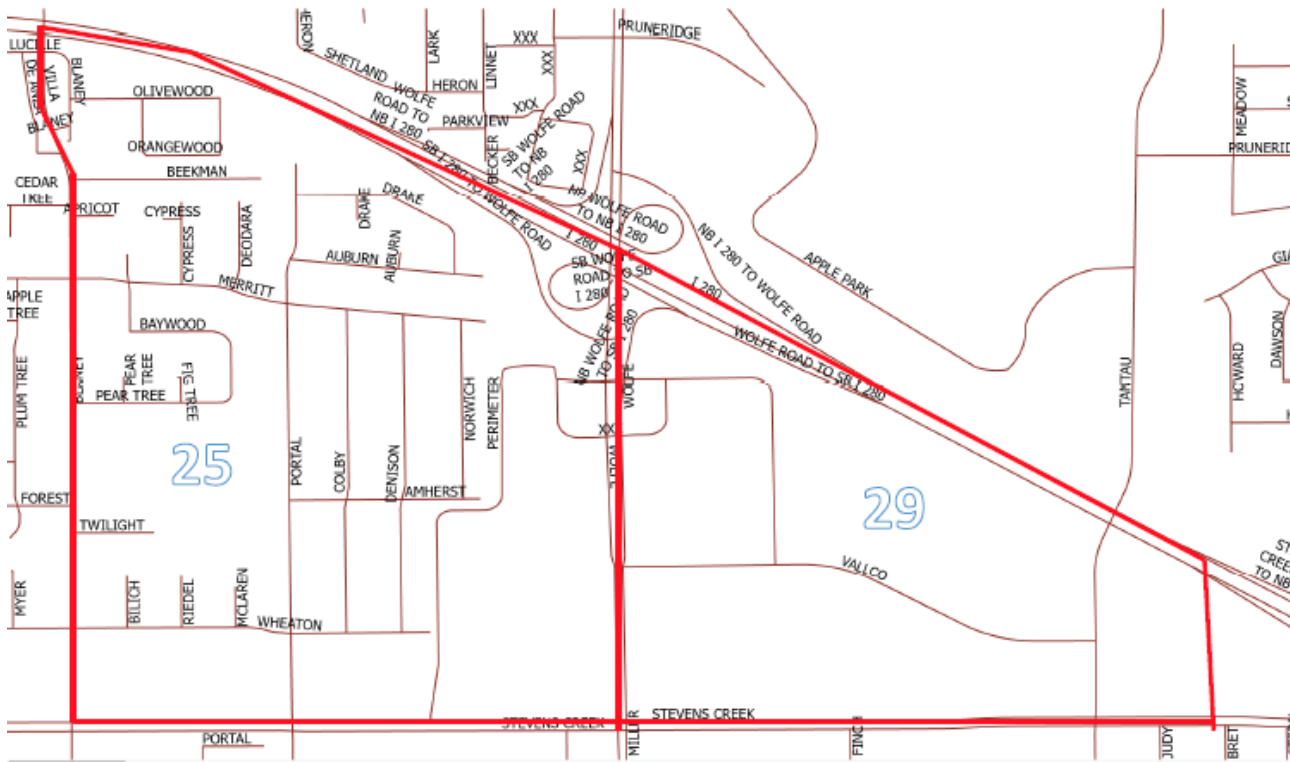
| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|---------------------------------|--------------------------|
| 52 | Z4 | A23 | A4 | ARK | Lawson Middle School ARK | 10401 Vista Drive |
| 63 | Z4 | A23 | F1 | FireStation | Cupertino Fire Station #1 | 20215 Stevens Creek Blvd |
| 64 | Z4 | A23 | S20 | School | Lawson Middle School | 10401 Vista Drive |
| 65 | Z4 | A23 | S21 | School | St Joseph of Cupertino School | 10120 N De Anza Blvd |
| 66 | Z4 | A23 | S24 | School | Cupertino Union School District | 10301 Vista Drive |

Zone 4 / Area 25, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|-------------------------|--------------------|
| 67 | Z4 | A25 | S25 | School | L.P. Collins Elementary | 10300 N Blaney Ave |

2.17 Zone 4 / Area 29

| | | | | | |
|----------|-------------|---------------|------------------------------------|-------|--|
| Name: | | Activation #: | | Date: | |
| Area: 29 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | Stop: | |



Notes, Problems

Use a second page if more space is needed.

| | | | |
|----------|---------------|------------|---------------------------|
| COES xxx | Submitted by: | Date/Time: | Pages:: _____ of _____ |
|----------|---------------|------------|---------------------------|

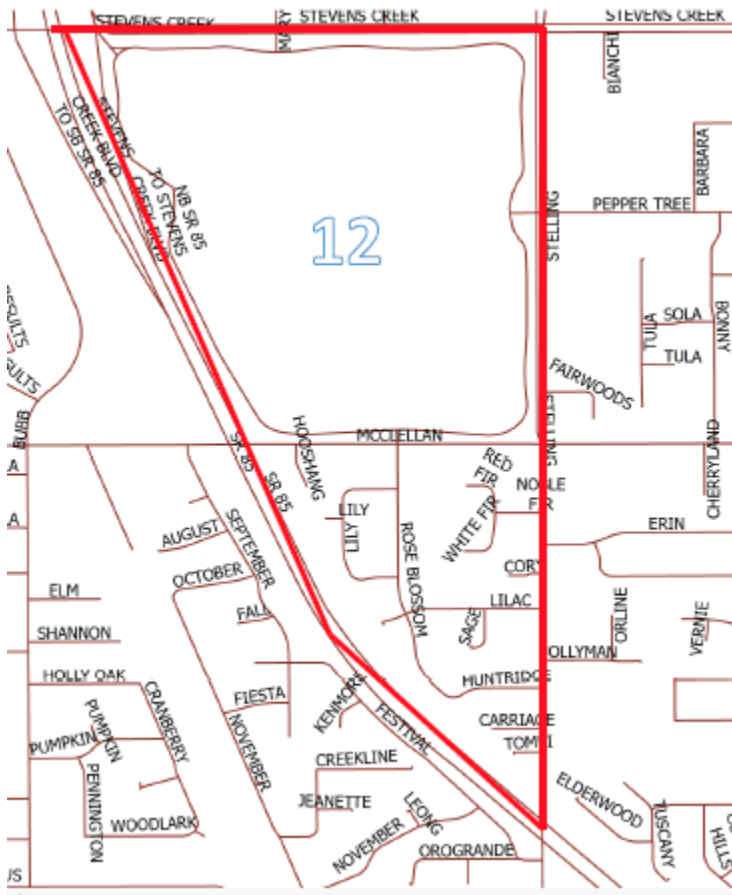
Assets of Interest

Zone 4 / Area 29, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|--------------------|----------------|
| | Z4 | A29 | | | ** NONE ** | |

2.18 Zone 5 / Area 12

| | | | | | |
|-----------------|-------------|---------------|------------------------------------|-------|--|
| Name: | | Activation #: | | Date: | |
| Area: 12 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | Stop: | |



Notes, Problems

Use a second page if more space is needed.

| | | | |
|-----------------|---------------|------------|-----------------------------------|
| COES xxx | Submitted by: | Date/Time: | Pages: <u> </u> of <u> </u> |
|-----------------|---------------|------------|-----------------------------------|

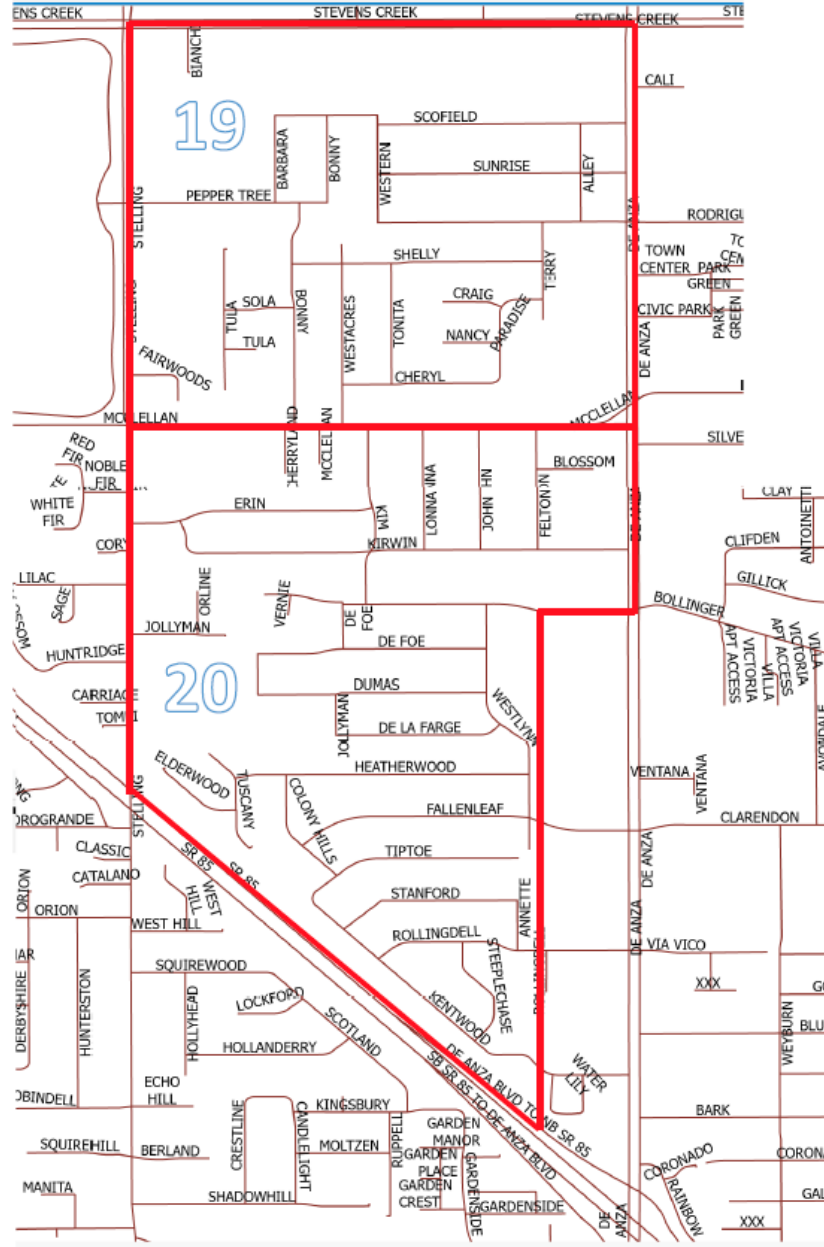
Assets of Interest

Zone 5 / Area 12, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|---------------------|--------------------------|
| 68 | Z5 | A12 | A5 | ARK | De Anza College ARK | Parking Lot 3A |
| 70 | Z5 | A12 | S29 | School | De Anza College | 21250 Stevens Creek Blvd |

2.19 Zone 5 / Area 19, 20

| | | | | | |
|----------|-------------|---------------|------------------------------------|-------|--|
| Name: | | Activation #: | | Date: | |
| Area: 19 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | Stop: | |
| Area: 20 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | Stop: | |



Notes, Problems

Use a second page if more space is needed.

| | | | |
|----------|---------------|------------|-----------------------------------|
| COES xxx | Submitted by: | Date/Time: | Pages: <u> </u> of <u> </u> |
|----------|---------------|------------|-----------------------------------|

Assets of Interest

Zone 5 / Area 19, continued

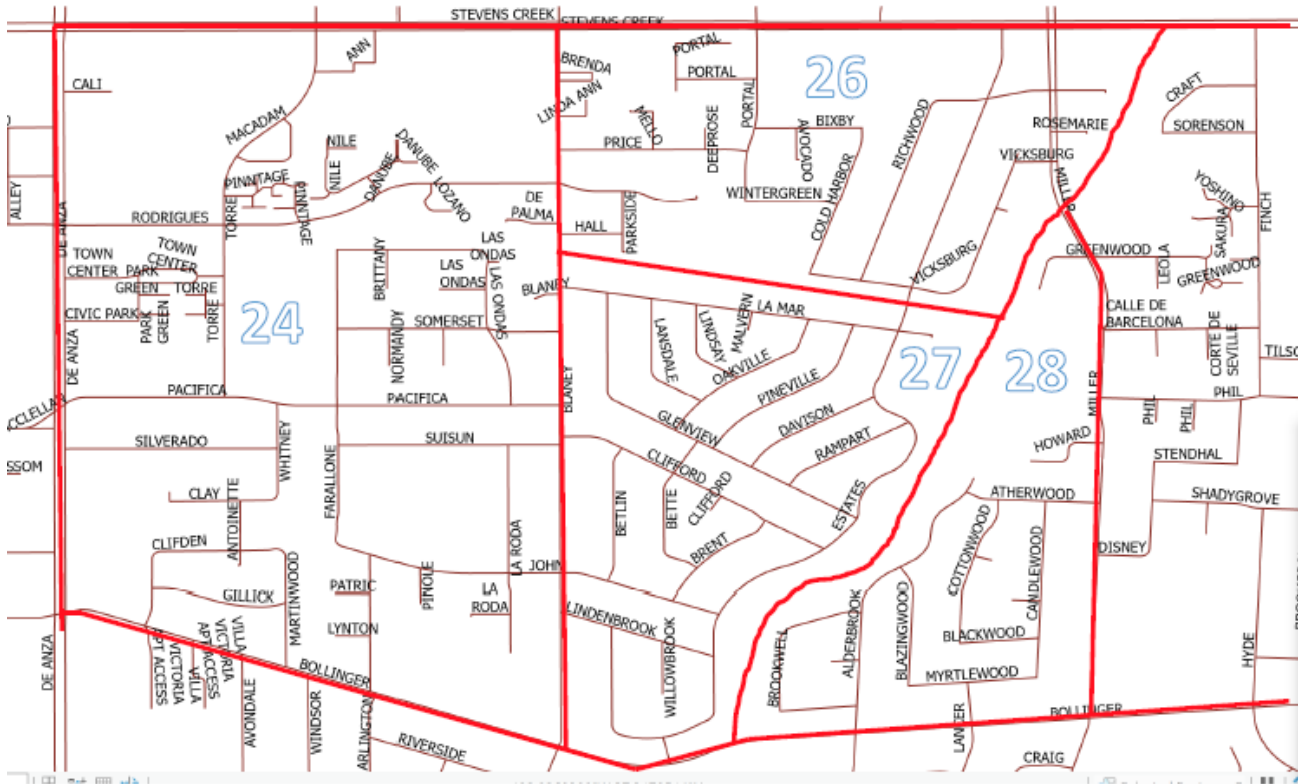
| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|--------------------|------------------|
| 71 | Z5 | A19 | S28 | School | Faria Elementary | 10155 Barbara Ln |

Zone 5 / Area 20, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|--------------------|----------------|
| | Z5 | A20 | | | ** NONE ** | |

2.20 Zone 6 / Areas 24, 26, 27, 28

| | | | | | |
|-----------------|-------------|---------------|------------------------------------|-------|--|
| Name: | | Activation #: | | Date: | |
| Area: 24 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | Stop: | |
| Area: 26 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | Stop: | |
| Area: 27 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | Stop: | |
| Area: 28 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | Stop: | |



Notes, Problems

Use a second page if more space is needed.

| | | | |
|-----------------|---------------|------------|---------------------------|
| COES xxx | Submitted by: | Date/Time: | Pages:: _____ of _____ |
|-----------------|---------------|------------|---------------------------|

Assets of Interest

Zone 6 / Area 24, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|--------------------|-----------------|
| 85 | Z6 | A24 | G8 | City | Community Hall | 10300 Torre Ave |
| 86 | Z6 | A24 | G9 | City | Cupertino Library | 10800 Torre Ave |
| 87 | Z6 | A24 | G10 | City | City Hall | 10300 Torre Ave |
| 90 | Z6 | A24 | S35 | School | Eaton Elementary | 20220 Suisun Dr |

Zone 6 / Area 26, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|---------------------------------|----------------------|
| 83 | Z6 | A26 | G6 | Park | Wilson Park Recreation Building | 19784 Wintergreen Dr |

Zone 6 / Area 27, continued

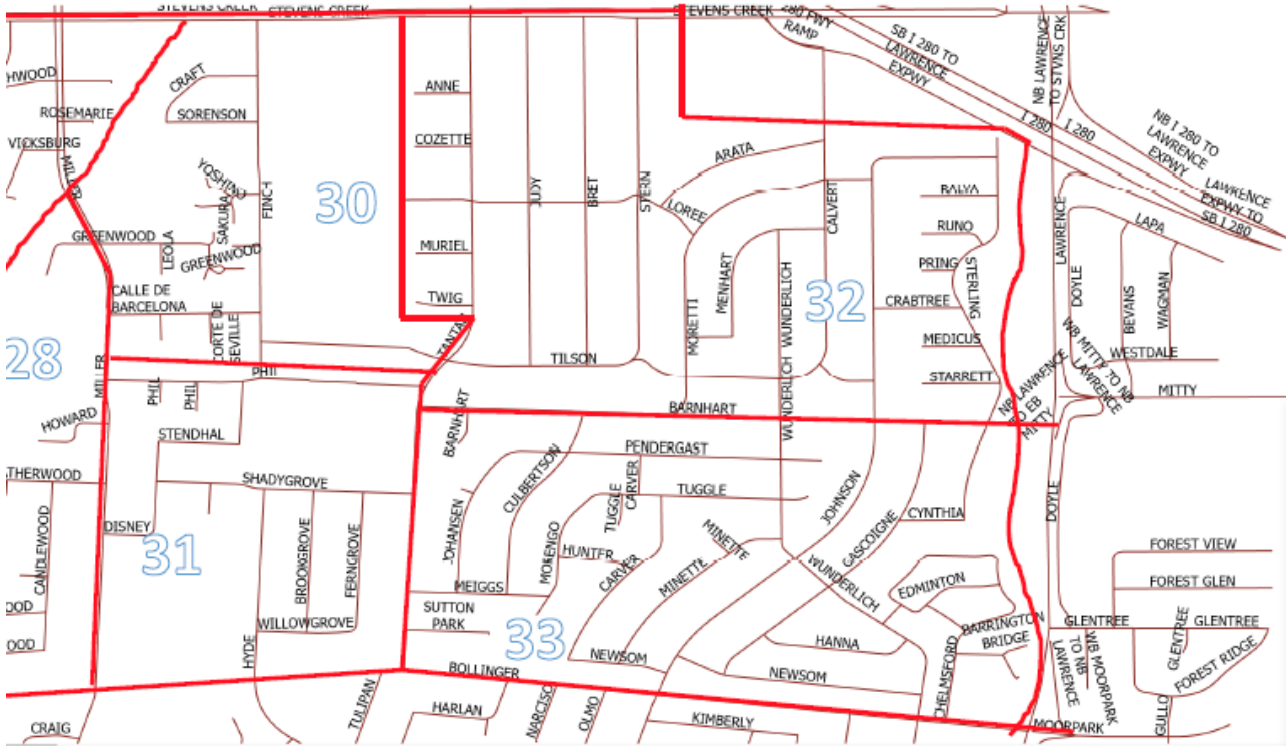
| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|---------------------|--------------------|
| 88 | Z6 | A27 | S33 | School | Sedgwick Elementary | 19200 Phil Ln |
| 89 | Z6 | A27 | S34 | School | Hyde Middle School | 19325 Bollinger Rd |

Zone 6 / Area 28, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|------------|-----------------|------------|-----------|-------------|-------------------------|------------------|
| 72 | Z6 | A28 | A6 | ARK | Creekside ARK | |
| 84 | Z6 | A28 | G7 | Park | Creekside Park Building | 10455 Miller Ave |

2.21 Zone 6 / Areas 30, 31, 32, 33

| | | | | | |
|----------|-------------|---------------|------------------------------------|-------|--|
| Name: | | Activation #: | | Date: | |
| Area: 30 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | Stop: | |
| Area: 31 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | Stop: | |
| Area: 32 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | Stop: | |
| Area: 33 | Time/Start: | Stop: | Odometer/Start: (last 3 digits) | Stop: | |



Notes, Problems

Use a second page if more space is needed.

| | | | |
|----------|---------------|------------|-----------|
| COES xxx | Submitted by: | Date/Time: | Pages: of |
|----------|---------------|------------|-----------|

Assets of Interest

Zone 6 / Area 30, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|-----|----------|-----|-----|--------|-----------------------|--------------------|
| 91 | Z6 | A30 | S36 | School | Cupertino High School | 10100 Finch Avenue |

Zone 6 / Area 31, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|-----|----------|-----|----|------|-------------|---------|
| | Z6 | A31 | | | ** NONE ** | |

Zone 6 / Area 32, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|-----|----------|-----|----|------|-------------|---------|
| | Z6 | A32 | | | ** NONE ** | |

Zone 6 / Area 23, continued

| Idx | ARK Zone | WSA | ID | Type | Description | Address |
|-----|----------|-----|----|------|-------------|---------|
| | Z6 | A33 | | | ** NONE ** | |